Permit #F00166145
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00166145 **Type of Permit:** FILMING **Release Date:** 11/03/2020

Production Company SUBSIDIARY OF AT&T HORIZON SCRIPTED TELEVISION INC.

Insured Company Name SUBSIDIARY OF AT&T HORIZON SCRIPTED TELEVISION INC.

Contact Phone No. 1 312-627-6317

Contact Phone No. 2

Fax Address 4000 WARNER BLVD. BLDG 131 BURBANK, California 91522

Production Title ANIMAL KINGDOM EP 509-511

Type of Production TV Drama

Producer Doug Orenstein

Director Shawn Hatosy

1st AD Kellie Jo Tackett

Production Manager TBD TBD

FilmL.A. Coordinator Cody Penwell

Location Manager Kristina Santoro

Primary Phone Mobile - 323-449-6923

Secondary Phone Office - 818-954-4505

Location Assistant N/a N/a

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,269.00

Number of Locations 1

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Summary Information

Location

Location 1 of 1

Permit Number F00166145
Production Company SUBSIDIARY OF AT&T HORIZON SCR...
Insured Company SUBSIDIARY OF AT&T HORIZON SCR...
Production Title ANIMAL KINGDOM EP 509-511

Location Manager Kristina Santoro
Primary Phone Mobile - 323-449-6923
Secondary Phone Office - 818-954-4505

Location Address 13900 Lang Station Rd, Canyon Country, CA, 91387

Location Type Rock Quarry

Prep Dates 11/4/2020 - 11/4/2020 07:00 - 19:00 1 day

Film Dates 11/5/2020 - 11/5/2020 05:00 - 22:00 1 day

Strike Dates 11/6/2020 - 11/6/2020 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents 20-FX246-132.pdf
F00166145-Agent_Letter.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	5
Cast/Crew vehicles	80
Condors	1
Cranes	1
Cube Trucks	5
Generator	1
Motor Homes	3
Picture vehicles	5
Stakebed Trucks	3
Vans	5

Personnel on Location

Type	Quantity
Cast	5
Crew	75
LA County FSA assigned	1

Filming Activities Atmospheric smoke effects (water based); Camera in car; Drive ups & away; Interior and exterior dialogue; Wetdown; Walk & talk; Vehicle explosion;

Special Effects: F/X Permit # 20-FX246-132

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Type	No. Times Per Day	No. Takes Per Take
Explosion	2 - 5	2 - 5
Fire Effects	2 - 5	2 - 5

Description of F/X Scene: U-HAUL TRUCK EXPLOSION

- MAGAZINE
- DAY BOX
- (12) Z17A
- (4) SD70-4
- (6) SD100
- (20 FEET) 100-GRAIN PRIMACORD
- (6) GALLONS OF GASOLINE
- (2) 5-GALLON PROPANE TANKS
- (2) FLAME BARS SD-70

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4552 **Grid:** H1

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note Covid Compliance: Lyon Reese
Phone: 323-691-0024

Coordinator Note LA COUNTY FIRE DEPT. #20-1575-132:
FIRE SAFETY ADVISER AND A 4000 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00166145

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX246-132 **Film Permit Number:** 20-1575-132 / F166145

Production Title: Animal Kingdom **Location Manager:** Joe Burns
Production Company: Horizon Scripted TV Inc. **Phone Number:** 310-869-7177

Pyro-technician in Charge: Louis Lantieri **Office Phone Number:**
State Fire Marshal License: 3004-06 **FAX Number:**
Cell Phone Number: 818-404-1844 **Email:** mammothefx@verizon.net

Pyrotechnic Assistant: Corey Pritchett **Cellphone Number:** 818-292-0438
State Fire Marshal License: 3578-07 **Email:** Coreypritchett866@gmail.com
Additional: Derrick Crane - 3694-07

FX Location: 13900 Lang Station, Canyon Country - Vulcan Materials **Date:** 11/5/2020 **Time:** 0500-2200
Additional Location: **Date:** **Time:**
Description of FX Scene: U-Haul truck explosion

Storage Type: ☒ Magazine ☒ Day Box ☒ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 12 Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 4 SD70-4 ____ SD40 6 SD100
Other Squibs:
Primacord: 20 feet 100 grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: 6 Diesel: Rubber Cement:
Propane: Tanks: 2 Size: 5 gallons Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables: (2) Flame bars

REQUIREMENTS: Conduct a safety briefing prior to truck explosion & ensure the safety of everyone involved. Wet down the perimeter of the area where grass and vegetation exists at least 30 minutes prior to explosion. Re-apply water as necessary to keep the area wet. (***NOTE: IF RED FLAG WEATHER CONDITION EXIST, THIS PERMIT IS SUBJECT TO CHANGE. STAY UPDATED ON WEATHER CONDITIONS AT ALL TIMES. QUESTIONS - INSPECTOR KNIPSCHILD - 213-364-2761

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) 4000 gallon water trucks, (4) water and (4) CO2 extinguishers.

ISSUED BY: Inspector Knipschild **DATE:** 11/2/2020

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******

APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

Horizon Scripted Television Inc.

I certify that I am a representative of_____(Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

DATED 1/06/2020	**BY** [signature]
	REPRESENTATIVE'S SIGNATURE
Horizon Scripted Television Inc	441 N Hollywood Way , Bldg 29R, 1st Floor
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
Kristina Santoro	Burbank, CA 91505
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
Location Manager	818-977-4180
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT